Congressman Brian Fitzpatrick

Nomination Overview for Service Academies

**Applicant’s Personal Data**

Full Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ US Citizen? \_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Military Service? \_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Military Service? \_\_\_\_\_\_\_\_\_\_\_\_

**Academic Data**

GPA: \_\_\_\_\_\_\_\_\_\_\_\_ Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_ Class Percentage: \_\_\_\_\_\_\_\_\_\_\_\_

SAT Scores: Math - ACT Scores: English -

 Verbal - Math -

 Writing - Reading -

 COMPOSITE - Science -

 Writing -

 COMPOSITE -

Most Recent Testing Date: \_\_\_\_\_\_\_\_\_\_ Most Recent Testing Date: \_\_\_\_\_\_\_\_\_\_

**Leadership Data** (Indicate school years participated, **1=Freshman, 2=Sophomore, 3=Junior, 4=Senior**)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 |   | 1 | 2 | 3 | 4 |   |
| [ ]  | [ ]  | [ ]  | [ ]  | National Honor Society | [ ]  | [ ]  | [ ]  | [ ]  | STEM Program |
| [ ]  | [ ]  | [ ]  | [ ]  | Class President/Officer | [ ]  | [ ]  | [ ]  | [ ]  | Foreign Language |
| [ ]  | [ ]  | [ ]  | [ ]  | Student Government Pres/Officer | [ ]  | [ ]  | [ ]  | [ ]  | Keystone State Award |
| [ ]  | [ ]  | [ ]  | [ ]  | School Club Pres/Officer | [ ]  | [ ]  | [ ]  | [ ]  | Debate Club |
| [ ]  | [ ]  | [ ]  | [ ]  | Academic Honors Club | [ ]  | [ ]  | [ ]  | [ ]  | Academy Summer Program |
| [ ]  | [ ]  | [ ]  | [ ]  | School Band/Chorus | [ ]  | [ ]  | [ ]  | [ ]  | Musical Instrument |
| [ ]  | [ ]  | [ ]  | [ ]  | School Newspaper/Yearbook | [ ]  | [ ]  | [ ]  | [ ]  | Civil Air Patrol |
| [ ]  | [ ]  | [ ]  | [ ]  | Boys'/Girls' State/Nation | [ ]  | [ ]  | [ ]  | [ ]  | Civic Organizations |
| [ ]  | [ ]  | [ ]  | [ ]  | Junior ROTC | [ ]  | [ ]  | [ ]  | [ ]  | Visited a Service Academy |

Eagle Scout/Gold Award/Keystone State Award \_\_\_\_\_\_\_\_\_\_\_\_

**Sports Data** (Indicate school years participated as above, **P = Participated, L = Leadership Position**)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 |   | 1 | 2 | 3 | 4 |   | 1 | 2 | 3 | 4 |   |
|    |    |    |    | Football |    |    |    |    | Swimming |    |    |    |    | Track/XC |
|    |    |    |    | Field Hockey |    |    |    |    | Gymnastics |    |    |    |    | Lacrosse |
|    |    |    |    | Baseball |    |    |    |    | Volleyball |    |    |    |    | Tennis |
|    |    |    |    | Basketball |    |    |    |    | Wrestling |    |    |    |    | Golf |
|    |    |    |    | Soccer |    |    |    |    | Other (Specify) |    |

**Academy Preference** (Rank *for which you submitted an application* 1-4 according to your preference)

United States Military Academy United States Air Force Academy a

United States Naval Academy United States Merchant Marine Academy a

I, the undersigned candidate, am a legal resident of the 1st Congressional District of Pennsylvania, and I declare that the information I have provided in this form and any attached documents as necessary is true, correct and complete to the best of my knowledge and belief.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_