Congressman Brian Fitzpatrick

Nomination Overview for Service Academies

**Applicant’s Personal Data**

Full Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ US Citizen? \_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Military Service? \_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Military Service? \_\_\_\_\_\_\_\_\_\_\_\_

**Academic Data**

GPA: \_\_\_\_\_\_\_\_\_\_\_\_ Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_ Class Percentage: \_\_\_\_\_\_\_\_\_\_\_\_

SAT Scores: Math - ACT Scores: English -

Verbal - Math -

Writing - Reading -

COMPOSITE - Science -

Writing -

COMPOSITE -

Most Recent Testing Date: \_\_\_\_\_\_\_\_\_\_ Most Recent Testing Date: \_\_\_\_\_\_\_\_\_\_

**Leadership Data** (Indicate school years participated, **1=Freshman, 2=Sophomore, 3=Junior, 4=Senior**)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 |  |
|  |  |  |  | National Honor Society |  |  |  |  | STEM Program |
|  |  |  |  | Class President/Officer |  |  |  |  | Foreign Language |
|  |  |  |  | Student Government Pres/Officer |  |  |  |  | Keystone State Award |
|  |  |  |  | School Club Pres/Officer |  |  |  |  | Debate Club |
|  |  |  |  | Academic Honors Club |  |  |  |  | Academy Summer Program |
|  |  |  |  | School Band/Chorus |  |  |  |  | Musical Instrument |
|  |  |  |  | School Newspaper/Yearbook |  |  |  |  | Civil Air Patrol |
|  |  |  |  | Boys'/Girls' State/Nation |  |  |  |  | Civic Organizations |
|  |  |  |  | Junior ROTC |  |  |  |  | Visited a Service Academy |

Eagle Scout/Gold Award/Keystone State Award \_\_\_\_\_\_\_\_\_\_\_\_

**Sports Data** (Indicate school years participated as above, **P = Participated, L = Leadership Position**)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 |  |
|  |  |  |  | Football |  |  |  |  | Swimming |  |  |  |  | Track/XC |
|  |  |  |  | Field Hockey |  |  |  |  | Gymnastics |  |  |  |  | Lacrosse |
|  |  |  |  | Baseball |  |  |  |  | Volleyball |  |  |  |  | Tennis |
|  |  |  |  | Basketball |  |  |  |  | Wrestling |  |  |  |  | Golf |
|  |  |  |  | Soccer |  |  |  |  | Other (Specify) |  | | | | |

**Academy Preference** (Rank *for which you submitted an application* 1-4 according to your preference)

United States Military Academy United States Air Force Academy a

United States Naval Academy United States Merchant Marine Academy a

I, the undersigned candidate, am a legal resident of the 1st Congressional District of Pennsylvania, and I declare that the information I have provided in this form and any attached documents as necessary is true, correct and complete to the best of my knowledge and belief.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_