

CANDIDATE NAME:

# Congressman Brian Fitzpatrick

United States House of Representatives  
Pennsylvania's 1<sup>st</sup> District

## *Service Academy Checklist*

**\*\*\* Be sure to open applications directly with your desired service academies before proceeding through our process. \*\*\***

- Personal Profile Sheet.
- Completed Academy Application form.
- Resume.
  - Employment History
  - Extracurricular Activities
  - Leadership Positions
- Mandatory essay.
- Official high school/college transcript(s).
- Four letters of recommendation from non-relatives.
  - English Teacher
  - Math Teacher
  - Science Teacher
  - Other (Coach, Manager, Guidance Counselor, JROTC Instructor, etc...)  
**\*\*\*NO FAMILY MEMBERS\*\*\***
- Recent photograph of yourself, on white background.

Please be aware that Representative Fitzpatrick's office must be in possession of all components on this checklist **no later than 5:00 p.m. on Friday, October 9, 2026.**

Did You Complete Your Medical Assessment (MA)? YES  | NO

If "NO", When Will You Have Your MA Completed? DATE \_\_\_\_\_

Did You Complete Your Candidate Fitness Assessment (CFA)? YES  | NO

If "NO", When Will You Have Your CFA Completed? DATE \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_