

**BRIAN K. FITZPATRICK**  
1ST DISTRICT, PENNSYLVANIA

**PROBLEM SOLVERS CAUCUS**  
CO-CHAIRMAN

271 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4276

1717 LANGHORNE-NEWTOWN RD.  
SUITE 225  
LANGHORNE, PA 19047  
(215) 579-8102



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

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March 31, 2023

The Honorable Kay Granger  
Chair  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chair Granger and Ranking Member DeLauro,

I am requesting funding for the Bucks County Emergency Homeless Shelter Expansion Project in Fiscal Year 2024.

The entity to receive funding for this project is the Family Service Association of Bucks County, located at 4 Cornerstone Drive, Langhorne, PA 19047. The funding would be used to construct a new homeless shelter and renovate the current shelter.

The project has a Federal nexus because the funding provided is for purposes authorized by 42 U.S.C. 5305(a)(2).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Brian Fitzpatrick".

**Brian Fitzpatrick**  
*Member of Congress*