

# Congressman Brian Fitzpatrick

## Nomination Overview for Service Academies

### **Applicant's Personal Data**

Full Legal Name: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ US Citizen? \_\_\_\_  
 High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_  
 Father's Full Name: \_\_\_\_\_ Military Service? \_\_\_\_\_  
 Mother's Full Name: \_\_\_\_\_ Military Service? \_\_\_\_\_

### **Academic Data**

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ of \_\_\_\_\_ Class Percentage: \_\_\_\_\_  
 SAT Scores: Math - \_\_\_\_\_ ACT Scores: English - \_\_\_\_\_  
                     Verbal - \_\_\_\_\_ Math - \_\_\_\_\_  
                     Writing - \_\_\_\_\_ Reading - \_\_\_\_\_  
                     COMPOSITE - \_\_\_\_\_ Science - \_\_\_\_\_  
   Writing - \_\_\_\_\_  
   COMPOSITE - \_\_\_\_\_

Most Recent Testing Date: \_\_\_\_\_ Most Recent Testing Date: \_\_\_\_\_

### **Leadership Data** (Indicate school years participated, 1=Freshman, 2=Sophomore, 3=Junior, 4=Senior)

1	2	3	4		1	2	3	4	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	National Honor Society	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	STEM Program
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Class President/Officer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Foreign Language
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Student Government Pres/Officer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Keystone State Award
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	School Club Pres/Officer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Debate Club
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Academic Honors Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Academy Summer Program
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	School Band/Chorus	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Musical Instrument
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	School Newspaper/Yearbook	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Civil Air Patrol
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Boys'/Girls' State/Nation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Civic Organizations
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Junior ROTC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Visited a Service Academy

Eagle Scout/Gold Award/Keystone State Award \_\_\_\_\_

### **Sports Data** (Indicate school years participated as above, P = Participated, L = Leadership Position)

1	2	3	4		1	2	3	4		1	2	3	4		
				Football						Swimming					Track/XC
				Field Hockey						Gymnastics					Lacrosse
				Baseball						Volleyball					Tennis
				Basketball						Wrestling					Golf
				Soccer						Other (Specify)					

### **Academy Preference** (Rank for which you submitted an application 1-4 according to your preference)

United States Military Academy \_\_\_\_ United States Air Force Academy \_\_\_\_  
 United States Naval Academy \_\_\_\_ United States Merchant Marine Academy \_\_\_\_

I, the undersigned candidate, am a legal resident of the 1<sup>st</sup> Congressional District of Pennsylvania, and I declare that the information I have provided in this form and any attached documents as necessary is true, correct and complete to the best of my knowledge and belief.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_