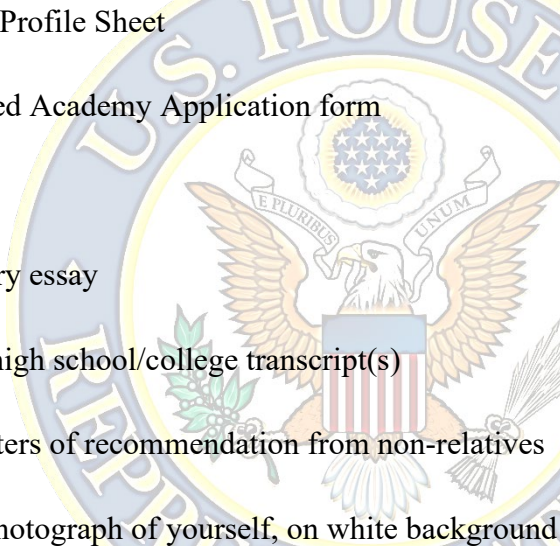


# Congressman Brian Fitzpatrick

United States House of Representatives  
Pennsylvania's 1<sup>st</sup> District

## *Service Academy Checklist* *Class of 2027*

**\*\*\* Be sure to open applications directly with your desired service academies before proceeding through our process. \*\*\***

- 
- Personal Profile Sheet
  - Completed Academy Application form
  - Resume
  - Mandatory essay
  - Official high school/college transcript(s)
  - Three letters of recommendation from non-relatives
  - Recent photograph of yourself, on white background

Please be aware that Representative Fitzpatrick's office must be in possession of all components on this checklist above **no later than 5:00 p.m. on Friday, October 7, 2022.**

Did you Complete your Medical Assessment? \_\_\_\_\_

If NOT, when is your Medical Assessment Scheduled for?

Have you completed your Candidate Fitness Assessment? \_\_\_\_\_

If NOT, when is your Candidate Fitness Assessment Scheduled for?

Signature: \_\_\_\_\_ Date: \_\_\_\_\_