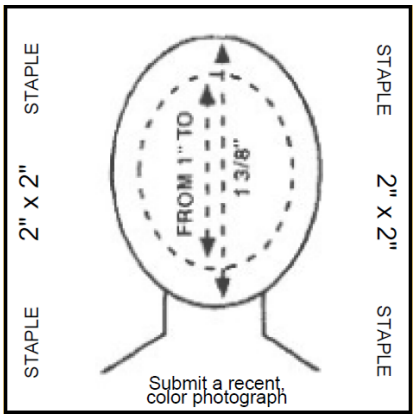
UNITED STATES HOUSE OF REPRESENTATIVES
CONGRESSMAN BRIAN FITZPATRICK
271 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(O) 202.225.4276

CONGRESSMAN BRIAN FITZPATRICK
ATTN: PETER CHONG – SERVICE ACADEMY
1717 LANGHORNE NEWTOWN RD.
SUITE 225
LANGHORNE, PA 19047
(O) 215.579.8102
(F) 215.579.8109



U.S. MILITARY SERVICE ACADEMY CANDIDATE CONGRESSIONAL NOMINATION FILE

FOR CONSIDERATION AND NOMINATION FOR THE U.S. MILITARY SERVICE ACADEMIES:

WEST POINT	Applied Y / N		NAVAL	Applied Y / N		AIR FORCE	Applied Y / N		MERCHANT MARINE	Applied Y / N	
	Ranking (1 – 4)			Ranking (1 – 4)			Ranking (1 – 4)			Ranking (1 – 4)	

If applying to more than one Academy, please INDICATE your PREFERENCE by ORDER OF NUMBER

COAST GUARD		ARMY ROTC		NAVY ROTC		AIR FORCE ROTC	

Check any of the boxes if applying to these programs along with the Service Academies

PERSONAL INFORMATION:		
FULL LEGAL NAME: (LAST, FIRST, FULL MIDDLE)	**DATE OF BIRTH:**	**SEX:**
HOME ADDRESS:		
CITY, STATE, ZIP:		
BEST PHONE NUMBER:	**SOCIAL SECURITY NUMBER:**	
BEST E-MAIL (NOT SCHOOL):		
FATHER NAME: (LAST, FIRST, FULL MIDDLE)		
OCCUPATION:	**COMPANY:**	
MOTHER NAME: (LAST, FIRST, FULL MIDDLE)		
OCCUPATION:	**COMPANY:**	
PLACE OF BIRTH: (CITY, STATE, *COUNTRY IF NOT UNITED STATES*)		
WILL YOU BE A U.S. CITIZEN AT TIME OF ENROLLMENT?		
ARE YOU A RESIDENT OF PENNSYLVANIA 1ST CONGRESSIONAL DISTRICT?		

I DECLARE THAT THE INFORMATION PROVIDED AND ANY ATTACHED DOCUMENTS AS NECESSARY IS TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF

PARENT'S MILITARY EXPERIENCE:		
FATHER	**BRANCH**	**RANK**
	MOS | DESIGNATOR | AFSC | RATING	**DATE DISCHARGED | CURRENT**
		☐
	SERVICE ACADEMY (IF ATTENDED)	**YEAR OF GRADUATION**
MOTHER	**BRANCH**	**RANK**
	MOS | DESIGNATOR | AFSC | RATING	**DATE DISCHARGED | CURRENT**
		☐
	SERVICE ACADEMY (IF ATTENDED)	**YEAR OF GRADUATION**

SERVICE ACADEMY PARTICIPATION:

HAVE YOU VISITED ANY OF THE SERVICE ACADEMIES AND/OR PARTICIPATED IN ANY SUMMER SEMINARS	9	10	11	12	College Yr.
	☐	☐	☐	☐	☐
	☐	☐	☐	☐	☐
	☐	☐	☐	☐	☐
	☐	☐	☐	☐	☐
	☐	☐	☐	☐	☐

MILITARY SERVICE/EXPERIENCE (INCLUDING JROTC/ CIVIL AIR PATROL):

BRANCH	POSITION | RANK	DATE ENTERED	DATE ENDED | CURRENT
			☐
			☐
			☐

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U.S. MILITARY SERVICE ACADEMY INFORMATION: Please Answer this Section if it Pertains to Applicant			
HAVE YOU APPLIED FOR A NOMINATION IN PREVIOUS YEAR(s)?			
CHECK ALL APPLICABLE			
CLASS OF:			
WEST POINT	**2027 ☐**	**2028 ☐**	**2029 ☐**
NAVAL	**2027 ☐**	**2028 ☐**	**2029 ☐**
AIR FORCE	**2027 ☐**	**2028 ☐**	**2029 ☐**
MERCHANT MARINE	**2027 ☐**	**2028 ☐**	**2029 ☐**
COAST GUARD	**2027 ☐**	**2028 ☐**	**2029 ☐**
HAVE YOU BEEN CONTACTED DIRECTLY BY ANY OF THE SERVICE ACADEMIES ADMISSIONS OFFICE?			
CHECK THE APPLICABLE THEN SPECIFY WHAT SPORT / ACADEMIC			
WEST POINT ☐	**SPORT ☐**	**ACADEMIC ☐**	
NAVAL ☐	**SPORT ☐**	**ACADEMIC ☐**	
AIR FORCE ☐	**SPORT ☐**	**ACADEMIC ☐**	
MERCHANT MARINE ☐	**SPORT ☐**	**ACADEMIC ☐**	
COAST GUARD ☐	**SPORT ☐**	**ACADEMIC ☐**	

PLEASE LIST ALL SIX (6) REFERENCES, LETTERS OF RECOMMENDERS, Evaluators: (LOR: English, Math, Science, Other) (Evaluators: Guidance Counselor & Employer)			
NAME	**POSITION**	**EMAIL ADDRESS**	**PHONE NUMBER**

FOREIGN LANGUAGE PROFICIENCY			
LANGUAGE	**READ** (Advanced | Intermediate | Beginner)	**WRITE** (Advanced | Intermediate | Beginner)	**LISTEN** (Advanced | Intermediate | Beginner)

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HIGH SCHOOL/COLLEGE ACADEMIC DATA (MUST BE AN OFFICIAL COPY)	
NAME OF HIGH SCHOOL	**GPA:**
CURRENTLY ATTENDING: Y / N	**DATE OF GRADUATION:**
SCHOOL ADDRESS:	
CITY, STATE, ZIP:	
SCHOOL PRINCIPAL NAME:	
SCHOOL PRIMARY COUNSELOR NAME:	
SCHOOL POINT OF CONTACT PHONE NUMBER:	
CLASS RANK: OF	
CLASS PERCENTAGE (TOP % OF CLASS):	
NAME OF COLLEGE (IF APPLICABLE):	**GPA:**
CURRENTLY ATTENDING: Y / N	**DATE OF GRADUATION:**
SCHOOL ADDRESS:	
CITY, STATE, ZIP:	
SCHOOL POINT OF CONTACT NAME:	
SCHOOL POINT OF CONTACT PHONE NUMBER:	
MAJOR:	
YEARS ATTENDED:	**HOURS COMPLETED:**

ACADEMIC OVERVIEW: Please note Congressman Fitzpatrick's SAT CODE: 2362 and ACT CODE: 7635 *(Highest scores* will be taken into consideration for each section if multiple tests taken)				
SAT				
DATE(s) TAKEN				
MATH:				
EVIDENCE-BASED READING & WRITING:				
COMPOSITION:				
TOTAL SCORE:				
ACT				
DATE(s) TAKEN				
ENGLISH				
MATH				
READING				
SCIENCE				
WRITING				
TOTAL SCORE:				

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ATHLETIC RECORD:					
LIST ALL SPORTS AND WHICH GRADES YOU PARTICIPATED **Participated, Junior Varsity, Varsity, Captain (P, JV, V, CPT)** ***LIST ANY ACHIEVEMENTS OR AWARDS – List in Resume for Details***	**9**	**10**	**11**	**12**	**College Yr.**
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SCHOOL ACTIVITIES:					
LIST ALL CLUBS AND WHCH GRADES YOU PARTICIPATED **Participated, Leader (P, LDR)** ***LIST ANY ACHIEVEMENTS OR AWARDS – List in Resume for Details***	**9**	**10**	**11**	**12**	**College Yr.**
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COMMUNITY ACTIVITIES:					
LIST CIVIC AND COMMUNITY ACTIVITIES, LIST HONORS AND LEADERSHIP **AS WELL AS GRADES YOU PARTICIPATED**	9	10	11	12	College Yr.
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	☐	☐	☐	☐	☐
	☐	☐	☐	☒	☐
	☐	☐	☐	☐	☐
KEYSTONE STATE AWARD	CHECK IF YES				☐
EAGLE SCOUT | GOLD AWARD	CHECK IF YES				☐

Medical Assessment (DoDMERB)			
Date Opened	Date Completed	Date Denied (IF APPLICABLE)	Waiver Status
MEDICAL ASSESSMENT NOT STARTED (Check Box)			
☐			

Candidate Fitness Assessment			
Date Completed	Name of CFA Tester	Title of CFA Tester	Location of CFA
CANDIDATE FITNESS ASSESSMENT NOT STARTED (Check Box)			
☐			

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PLEASE USE THIS SPACE FOR MORE INFORMATION

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INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED REGARDING A NOMINATION: ***YOU SHOULD APPLY TO ALL AVAILABLE SOURCES****		
☐	**U.S. SENATOR JOHN K. FETTERMAN**	
☐	**U.S. SENATOR DAVID H. MCCORMICK**	
☐	**VICE PRESIDENT OF THE UNITED STATES JD VANCE**	
☐	**PRESIDENTIAL NOMINATION**	
☐	**SERVICE ACADEMY COMMANDANTS**	
☐	**SECRETARY OF THE ARMY/NAVY/AIRFORCE**	
☐	**OTHER:**	

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Brian K. Fitzpatrick

1st District of Pennsylvania

Congress of the United States

House of Representatives

Washington, D.C. 20513-3808

Privacy Act of 1974: The submission of the requested information constitutes authorization for review of this information by Representative Brian Fitzpatrick, his staff, his Service Academy Review Board, the Academy Admission Office, and the media. In the event that this office finds it necessary to make inquiries on your behalf concerning your nomination, it is crucial that you have given permission for such in queries to be made. In addition, if nominated, your name may be included in future press releases.

Under the Privacy Act of 1974, written permission of the individual whose records will be disclosed by the Federal Government is required. This law was written to protect every American citizen from unauthorized disclosure of personal information without proper consent.

I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application. I am also required to submit all the items on the application check-list. I further understand that Representative Fitzpatrick's Office must be in receipt of all application materials no later than **5:00 p.m., Friday October 10, 2025**.

Name (Please Print): _____

Social Security Number (Last 4): _____

Signature: _____ Date: _____

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