## Congressman Brian Fitzpatrick

Nomination Overview for Service Academies

Full Legal Name:	Appl	icant	's Pe	rson	al D	<u>ata</u>									
High School: Graduation Year: Father''s Full Name: Military Service? Mother's Full Name: Military Service? Academic Data GPA: Class Rank: of Class Percentage: SAT Scores: Math ACT Scores: English - Verbal Math Writing Reading - COMPOSITE Science - Writing COMPOSITE - Science - Writing COMPOSITE - COMPOSITE Science - Writing COMPOSITE - Most Recent Testing Date: Leadership Data (Indicate school years participated, 1=Freshman, 2=Sophomore, 3=Junior, 4=Senior) 1 2 3 4 S 4 Class President/Officer S 4 School Club Pres/Officer S 4 School Club Pres/Officer Debate Club Academic Honors Club Keystone State Award School Club Pres/Officer Musical Instrument School Club Pres/Officer Nusical Instrument School Club Pres/Officer Nusical Instrument School Newspaper/Yearbook Nusical Instrument Indicate school years participated as above, P = Participated, L = Leadership Position) 1 2 3 4 School Jeand/Chorus Nusical Instrument School Newspaper/Yearbook Nusical Instrument School Newspaper/Yearbook Nusical Instrument Indicate school years participated as above, P = Participated, L = Leadership Position) 1 2 3 4															
Father's Full Name:															
Mother's Full Name:															
Mother's Full Name:	Fathe	er's Fu	ıll Na	ame:		Military	Serv	vice	?						
GPA:   Class Rank:   of   Class Percentage:     SAT Scores:   Math -   ACT Scores:   English -     Writing -   Reading -   Composition   Math -     Writing -   Science -   Writing -   COMPOSITE -     COMPOSITE -   Most Recent Testing Date:	Moth	er's F	Full N	lame	:	Military	Serv	ice	?						
SAT Scores:   Math -   Math -     Verbal -   Math -     Writing -   Reading -     COMPOSITE -   Science -     Writing -   COMPOSITE -     Most Recent Testing Date:	Acad	lemic	Data	1											
SAT Scores:   Math -   Math -     Verbal -   Math -     Writing -   Reading -     COMPOSITE -   Science -     Writing -   COMPOSITE -     Most Recent Testing Date:	GPA:				_ (	Class Rank: of				Clas	s Perce	entage	:		
Reading - Science - Writing - COMPOSITE -Reading - Science - Writing - COMPOSITE -Writing - COMPOSITE -Most Recent Testing Date:						ACT Scores: 1	Engli	ish	-						
COMPOSITE -   Science -     Writing -     COMPOSITE -     Most Recent Testing Date:				Ver	bal -		Ma	th -							
Writing - COMPOSITE -     Most Recent Testing Date:					•				0						
COMPOSITE -     Most Recent Testing Date:				CO	MPC	DSITE -	Scie	enc	e -						
Most Recent Testing Date:								•	0						
Leadership Data   (Indicate school years participated, 1=Freshman, 2=Sophomore, 3=Junior, 4=Senior)     1   2   3   4     1   2   3   4     1   1   2   3   4     1   1   2   3   4     1   1   2   3   4     1   1   2   3   4     1   1   2   3   4     1   1   2   3   4     1   1   1   2   3   4     1   1   1   2   3   4   Instrument     1   1   2   3   4   1   2   3   4     1   1   2   3   4   1   2   3   4   Instrument     1   2   3   4   1   2   3   4   Instrument     1   1   2   3   4   1   2   3   4   Instrument     1   1   1   2<										ТЕ -					
1   2   3   4     1   2   3   4     1   1   2   3   4     1   1   2   3   4     1   1   1   2   3   4     1   1   1   1   2   3   4     1   <	Most	Rece	nt Te	sting	g Da	te: Most Recent Te	esting	g D	ate:						
Image: Stress of the second	Lead	ershi	p Da	<u>ta</u>		ndicate school years participated, <u>1</u>	=Fre	eshr	nan, 2	2 <mark>=S</mark> oph	omore	, 3=Ju	nior, 4	4=Sei	<u>nior</u> )
Image: Student Government   Image: Student Government   Image: Student Government   Image: Student Government     Image: Student Government   Image: Pres/Officer   Image: Student Government   Image: Student Government     Image: Student Government   Image: Pres/Officer   Image: Student Government   Image: Student Government     Image: School Club Pres/Officer   Image: School Club Pres/Officer   Image: School Club   Image: School Club     Image: School Band/Chorus     Image: School Band/Chorus   Image: School Band/Chorus   Image: School Band/Chorus   Image: School Band/Chorus   Image: School Band/Chorus     Image: School Band/Chorus <td></td> <td>-</td> <td>_</td> <td></td> <td>4</td> <td>G</td> <td>-</td> <td>and the second s</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>		-	_		4	G	-	and the second s							
Student Government Pres/Officer   Keystone State Award     School Club Pres/Officer   Debate Club     Academic Honors Club   Academy Summer Program     School Band/Chorus   Musical Instrument     School Newspaper/Yearbook   Civil Air Patrol     Boys'/Girls' State/Nation   Civic Organizations     Image: School years participated as above, P = Participated, L = Leadership Position)     1   Z   3     Field Hockey   Swimming   Track/XC     Baseball   Volleyball   Tennis				]		National Honor Society	E			1 10 3		STEN	/I Pro	gram	1
Image: Second State AwardImage: Second State AwardImage: Second State AwardImage: Second State AmardImage: Second State Amard <td< td=""><td></td><td></td><td></td><td>]</td><td></td><td>Class President/Officer</td><td></td><td></td><td></td><td></td><td></td><td>Foreig</td><td>gn La</td><td>angua</td><td>ıge</td></td<>				]		Class President/Officer						Foreig	gn La	angua	ıge
Image: Solution of the system of the syst								2				Kevet	one	State	Award
Academic Honors Club   Academy Summer Program     School Band/Chorus   Musical Instrument     School Newspaper/Yearbook   Musical Instrument     Boys'/Girls' State/Nation   Civil Air Patrol     Junior ROTC   Visited a Service Academy     Kage Scout/Gold Award/Keystone State Award   Visited a Service Academy     Sports Data   Indicate school years participated as above, P = Participated, L = Leadership Position)     1   2   3     Football   Swimming   Track/XC     Field Hockey   Gymnastics   L   Lacrosse     Baseball   Wrestling   Golf				]				1			0				Awalu
School Band/Chorus   Musical Instrument     School Newspaper/Yearbook   Musical Instrument     Boys'/Girls' State/Nation   Civic Organizations     Junior ROTC   Visited a Service Academy     Eagle Scout/Gold Award/Keystone State Award     Indicate school years participated as above, P = Participated, L = Leadership Position)     I   Sports Data     (Indicate school years participated as above, P = Participated, L = Leadership Position)     I   South All Swimming     Football   Swimming     Field Hockey   Gymnastics     Baseball   Volleyball     Baseball   Golf				]		School Club Pres/Officer	CZ P	P	22			Debat	te Clu	ıb	
School Newspaper/Yearbook   Civil Air Patrol     Boys'/Girls' State/Nation   Civic Organizations     Junior ROTC   Visited a Service Academy     Eagle Scout/Gold Award/Keystone State Award   Visited a Service Academy     Sports Data   (Indicate school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   1   2   3   4     Football   Swimming   Swimming   Track/XC   Lacrosse   Lacrosse     Baseball   Volleyball   Golf   Golf   Golf				]		Academic Honors Club	P		×		4	Acade	emy S	Sumr	ner Program
Image: Second Action Second				]		School Band/Chorus	S L	R	20			Music	cal In	strun	nent
Image: Sports Data   Junior ROTC   Image: Sports Data   Visited a Service Academy     Sports Data   (Indicate school years participated as above, P = Participated, L = Leadership Position)   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   Image: Control of the school years participated as above, P = Participated, L = Leadership Position)				]		School Newspaper/Yearbook	AL I	7				Civil	Air F	Patrol	
Eagle Scout/Gold Award/Keystone State Award     Sports Data   (Indicate school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4				]		Boys'/Girls' State/Nation	Z	5	Ø		5	Civic	Orga	nizat	tions
Sports Data   (Indicate school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   5   4   Swimming   1 <td< td=""><td></td><td></td><td></td><td>]</td><td></td><td>Junior ROTC</td><td></td><td>1</td><td>¢6</td><td></td><td></td><td>Visite</td><td>ed a S</td><td>Servic</td><td>ce Academy</td></td<>				]		Junior ROTC		1	¢6			Visite	ed a S	Servic	ce Academy
Sports Data   (Indicate school years participated as above, P = Participated, L = Leadership Position)     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   5   4   Swimming   1 <td< td=""><td></td><td></td><td></td><td></td><td></td><td>Eagle Scout/Gold Award/Keyst</td><td>one</td><td>Stat</td><td>e Aw</td><td>ard</td><td>5//</td><td></td><td></td><td></td><td>•</td></td<>						Eagle Scout/Gold Award/Keyst	one	Stat	e Aw	ard	5//				•
1   2   3   4   1   2   3   4     1   2   3   4   1   2   3   4     1   2   3   4   Swimming   1   2   3   4     1   2   3   4   Swimming   1   2   3   4     1   1   2   3   4   Swimming   1   2   3   4     1   1   1   2   3   4   Swimming   1   1   2   3   4     1   1   1   2   3   4   Swimming   1	Sport	ts Da	ta	(Ir							ted, L =	= Lead	ershij	p Pos	ition)
Field Hockey Gymnastics Lacrosse   Baseball Volleyball Tennis   Basketball Wrestling Golf	1	2	3					-	5	CV					
Baseball Volleyball Tennis   Basketball Wrestling Golf					Fe	ootball		Sw	immi	ng					Track/XC
Basketball Wrestling Golf					Fi	ield Hockey									Lacrosse
					В	aseball									Tennis
Soccer Other (Specify)										0					Golf
					S	occer		Oth	ner (S	pecify	)				

Academy Preference(Rank for which you submitted an application 1-4 according to your preference)United States Military Academy \_\_\_United States Air Force Academy \_\_\_United States Naval Academy \_\_\_United States Merchant Marine Academy \_\_\_

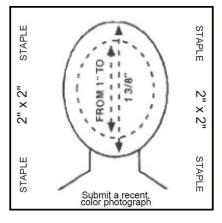
I, the undersigned candidate, am a legal resident of the 1<sup>st</sup> Congressional District of Pennsylvania, and I declare that the information I have provided in this form and any attached documents as necessary is true, correct and complete to the best of my knowledge and belief.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

UNITED STATES HOUSE OF REPRESENTATIVES CONGRESSMAN BRIAN FITZPATRICK 271 CANNON HOUSE OFFICE BUILDING WASHINGTON, DC 20515 (O) 202.225.4276

CONGRESSMAN BRIAN FITZPATRICK ATTN: PETER CHONG – SERVICE ACADEMY 1717 LANGHORNE NEWTOWN RD. SUITE 225 LANGHORNE, PA 19047 (O) 215.579.8102 (F) 215.579.8109



## U.S. MILITARY SERVICE ACADEMY CANDIDATE CONGRESSIONAL NOMINATION FILE

FOR CONSIDERATION AND NOMINATION FOR THE U.S. MILITARY SERVICE ACADEMIES:

WEST POINT		NAVAL		AIR FORCE		MERCHANT MARINE	

If applying to more than one Academy, please INDICATE your PREFERENCE by ORDER OF NUMBER

COAST GUARD		ARMY ROTC		NAVY ROTC		AIR FORCE ROTC	
Check any of the boxes if applying to these programs along with the Service Academies							

Check any of the boxes if applying to these programs along with the Service Academies

PERSONAL INFORMATION:					
FULL LEGAL NAME: (LAST, FIRST, FULL MIDDLE)	DATE OF BIRTH: SEX:				
HOME ADDRESS:					
CITY, STATE, ZIP:	State -				
BEST PHONE NUMBER:	SOCIAL SECURITY NUMBER:				
BEST E-MAIL (NOT SCHOOL):					
FATHER NAME: (LAST, FIRST, FULL MIDDLE)					
OCCUPATION:	COMPANY:				
MOTHER NAME: (LAST, FIRST, FULL MIDDLE)					
OCCUPATION:	COMPANY:				
PLACE OF BIRTH: (CITY, STATE, *COUNTRY IF NOT UNITED STATES*)					
WILL YOU BE A U.S. CITIZEN AT TIME OF ENROLLMENT?					
ARE YOU A RESIDENT OF PENNSYLVANIA 1 <sup>ST</sup> CONGRESSIONAL DISTRICT?					

	PARENT'S MILITARY EXPERIENCE	:
	BRANCH	RANK
	MOS   DESIGNATOR   AFSC   RATING	DATE DISCHARGED   CURRENT
FATHER		
	SERVICE ACADEMY (IF ATTENDED)	YEAR OF GRADUATION
	BRANCH	RANK
	MOS   DESIGNATOR   AFSC   RATING	DATE DISCHARGED   CURRENT
MOTHER		
	SERVICE ACADEMY (IF ATTENDED)	YEAR OF GRADUATION

#### SERVICE ACADEMY PARTICIPATION:

HAVE YOU VISITED ANY OF THE SERVICE ACADEMIES AND/OR PARTICIPATED IN ANY SUMMER SEMINARS	9	10	11	12	College
	Δ				
C CDNTT A					

### MILITARY SERVICE/EXPERIENCE (INCLUDING JROTC/ CIVIL AIR PATROL):

BRANCH	POSITION   RANK	DATE ENTERED	DATE ENDED   CURRENT

U.S. MILITARY SERVICE	U.S. MILITARY SERVICE ACADEMY INFORMATION: Please Answer this Section if it Pertains to Applicant					
HAV	HAVE YOU APPLIED FOR A NOMINATION IN PREVIOUS YEAR(s)?					
	CHECK THE APPLICABLE					
WEST POINT	2019 🗆	2020 🗆	2021 🗆			
NAVAL	2019 🗆	2020 🗆	2021 🗆			
AIR FORCE	2019 🗆	2020 🗆	2021 🗆			
MERCHANT MARINE	2019 🗆	2020 🗆	2021 🗆			
COAST GUARD	2019 🗆	2020 🗆	2021 🗆			
HAVE YOU BEEN CONT	ACTED DIRECTLY BY	ANY OF THE SERVICE ACADEMI	ES ADMISSIONS OFFICE?			
CHEC	CK THE APPLICABLE T	HEN SPECIFY WHAT SPORT/AC	ADEMIC			
COAST GUARD 🗖	SPORT 🗆					

PLEASE LIST ALL REFERENCES OR LETTERS OF RECOMMENDERS: (WE WILL ONLY USE THREE of the LORs)					
NAME	POSITION	EMAIL ADDRESS	PHONE NUMBER		
			7		
	SE	NTA			

FOREIGN LANGUAGE PROFICIENCY						
LANGUAGE	READ (Advanced   Intermediate   Beginner)	WRITE (Advanced   Intermediate   Beginner)	LISTEN (Advanced   Intermediate   Beginner)			

HIGH SCHOOL/COLLEGE ACADEMIC DATA (MUST BE AN OFFICIAL COPY)					
NAME OF HIGH SCHOOL:	GPA:				
CURRENTLY ATTENDING:	DATE OF GRADUATION:				
SCHOOL ADDRESS:					
CITY, STATE, ZIP:					
SCHOOL PRINCIPAL NAME:					
SCHOOL PRIMARY COUNSELOR NAME:					
SCHOOL POINT OF CONTACT PHONE NUMBER:					
CLASS RANK: OF					
CLASS PERCENTAGE (TOP % OF CLASS):					
NAME OF COLLEGE (IF APPLICABLE):	GPA:				
CURRENTLY ATTENDING:	DATE OF GRADUATION:				
SCHOOL ADDRESS:					
CITY, STATE, ZIP:					
SCHOOL POINT OF CONTACT NAME:					
SCHOOL POINT OF CONTACT PHONE NUMBER:					
MAJOR:					
YEAR ATTENDED:	HOURS COMPLETED:				

	RVIEW: Please note Congressman Fitzpatrick's SAT CODE: 2362 and ACT CODE: 7635 scores will be taken into consideration for each section if multiple tests taken)						
	SAT						
DATE(s) TAKEN							
MATH:							
EVIDENCE-BASED READING & WRITING:	SENTA						
COMPOSITION:							
TOTAL SCORE:							
	ACT						
DATE(s) TAKEN							
ENGLISH							
MATH							
READING							
SCIENCE							
WRITING							
TOTAL SCORE:							

ATHLETIC RECORD:					
LIST ALL SPORTS AND WHICH GRADES YOU PARTICIPATED Participated, Junior Varsity, Varsity, Captain (P, JV, V, CPT) *LIST ANY ACHIEVEMENTS OR AWARDS – List in Resume for Details*	9	10	11	12	College
FOUG					
G.					
	5)				
	4				
	0	6			

SCHOOL ACTIVITIES:					
LIST ALL CLUBS AND WHCH GRADES YOU PARTICIPATED Participated, Leader (P, LDR) *LIST ANY ACHIEVEMENTS OR AWARDS – List in Resume for Details*	9	10	11	12	College
SENT A					

COMMUNITY ACTIVITIES:					
LIST CIVIC AND COMMUNITY ACTIVITIES, LIST HONORS AND LEADERSHIP **AS WELL AS GRADES YOU PARTICIPATED**	9	10	11	12	College
HOUG					
G. LOOP					
KEYSTONE STATE AWARD	CHECK IF YES				
EAGLE SCOUT   GOLD AWARD	CHECK IF YES				
	7				

PLEASE USE THIS SPACE FOR MORE INFORMATION

PLEASE USE THIS SPACE FOR MORE INFORMATION

INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED REGARDING A NOMINATION: *YOU SHOULD CONTACT ALL AVAILABLE SOURCES*
U.S. SENATOR ROBERT CASEY
U.S. SENATOR PAT TOOMEY
PRESIDENT OF THE UNITED STATES JOSEPH R. BIDEN JR.
VICE PRESIDENT OF THE UNITED STATES KAMALA D. HARRIS
SERVICE ACADEMY COMMANDANTS
SECRETARY OF THE ARMY/NAVY/AIRFORCE
OTHER:





# Brian K. Fitzpatrick 1<sup>st</sup> District of Pennsylvania Congress of the United States House of Representatives Washington, D.C. 20513-3808

Privacy Act of 1974: The submission of the requested information constitutes authorization for review of this information by Representative Brian Fitzpatrick, his staff, his Service Academy Review Board, the Academy Admission Office, and the media. In the event that this office finds it necessary to make inquiries on your behalf concerning your nomination, it is crucial that you have given permission for such in queries to be made. In addition, if nominated, your name may be included in future press releases.

Under the Privacy Act of 1974, written permission of the individual whose records will be disclosed by the Federal Government is required. This law was written to protect every American citizen from unauthorized disclosure of personal information without proper consent.

I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application. I am also required to submit all the items on the application check-list. I further understand that Representative Fitzpatrick's Office must be in receipt of all application materials no later than 4:30 p.m., Friday October 8, 2021.

Name (Please Print): \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: